

We the Undersigned desir-  
ing to be organized into a  
Presbyterian Church do  
hereby request the Rev Sheldon  
Jackson, Supt of Presbyterian  
Missions for Myoming to effect  
in Connection with Rev John  
L. Gage such an organiz-  
ation at his earliest Con-  
venience,

Signed

W. G. Thompson	Mrs C. H. Thompson
D. J. Scribner	Mrs. S. J. Scribner
Geo H Russell	Annie Hecker
M. W. Karns.	Mrs Lyons
Anna	Mrs Hook
James J. Brown	

June 1<sup>st</sup> 1869

We the Undersigned Citizens of  
Cheyenne Wyoming Territory encourage  
by the liberal offer of \$5,000.00 by Rev  
Sheldon Jackson Supt of Presbyterian  
Missions for the North West, to assist us  
in the erection of a suitable Church building

Do hereby promise our hearty Co-  
operation & support in the effort to  
plant & maintain a Presbyterian  
Church in this City

Names

W. T. Thompson

Charles R. Bull

Geo H. Russell

May H. Russell

W. H. Slaughter

Albin C. Slaughter

Belvis Scott

J. M. Peshawar

Harriet Jones

John Jones

A. K. Conner

James

S. A. Scriber

Mrs. G. F. Scriber

Mrs. E. H. Thompson

Martha K. Harris

Willie Harris

Endora Harris

Thomas Harlan

H. E. Hurlbut

J. A. Howe

W. F. Jones

J. H. Jones

Edward Wise

Mrs B. Lyon

Mrs Jennie Hook

John J. Brown

Margaret Brown



Blainstown Lower,

June 1st. 1869,

Rev. Sheldon Jackson,

Perhaps in this mail or if not in tomorrow's mail you will receive a letter from this church asking for me to give up my missionary work and take charge of this church as a pastor. I write this simply to say that it is ~~done~~ not at my request but only permission. I have told them repeatedly that I am bound to the missionary work & would not ask to be dismissed from it. But this did not seem to satisfy and I have at length consented at their repeated request to permit them to write to you. I have no choice in the matter. I <sup>am</sup> perfectly willing to do what is for the best for our Lord & Master, and trust greatly to your judgment in the matter. So please speak it freely. It is none of my doing that you are troubled about the matter.

They assume the entire responsibility  
of the move. I have in no way  
given them encouragement that I  
have been conscious of. I have  
written this letter simply to let you  
know exactly how I stand in the  
matter, that you may be free to  
act as you think best. ~~This~~  
This <sup>letter</sup> ~~is~~ of course confidential. I would  
rather you would not speak to  
them of this letter lest they not  
knowing what was in it might  
feel offended about my interference,  
yet I think you due to be thus informed.

Yours in Christ,  
J. H. Wilson

# American Merchants Union

EXPRESS COMPANY.

Blairtown June, 1869.

Mr. Selden Jackson

Dr Sir

Mr. Selden has spent a Sabbath with us, and by direction of the Eldership of the Church I write to know whether you will not release him from his present engagement so we may have him come and take charge of our Church. The Church has been without a Minister since last December & you have been all the time in hearing and visiting one and another but so far to no purpose. We can furnish no Brother Wilson and the wants are so great that we feel as though he can do more here than in any other way. Now as to the condition of things, our town is about 5 years old a thriving place with Presbyterians and Scattered through the County who will go into other organizations unless we can



seem some one to go to work Our  
Church has 8 male members while 38  
I think (at least that is near enough) for  
The Congregational Church has a small  
Chanceler here which is about ready to  
join up and by proper exertion on our  
part will I think or at least we have  
the promise of a part of the members  
to unite with us if we get a minister

We have the good will of the people  
of the place and want to build during  
this season if we can have preaching

It seems to us here as though God  
in his providence had sent Brother  
Wilson to us. And now we only want  
your willing men to join him up to present  
our invitation. He says he is under oblig-  
ation to you and will not leave his  
present work without your consent  
is it not better to build over we have  
the foundation already than to make  
new organization where such place as  
this is vacant and asking for the work  
from Brother Wilson. I hope you will

# American Merchants Union

EXPRESS COMPANY.

186

Bluffs Iowa  
June 1. 1869.

Dear Mr. Jackson,

Yours from Fremont  
received.

Hughes from  
Bellevue is now ready for  
the Union Pacific R.R.  
He is a fine preacher and  
I trust will make a good  
worker. This latter I am  
not so sure of as his preaching  
talent.

An O. S. Minister,  
Rev. Andrews of Peoria  
Presbytery, has just come  
to Atlantic, with 6 church  
members <sup>(in family)</sup> to live.

Wilson tills the field,  
Kellogg refused to let him  
preach in the evening—

I see from the proceedings  
of N. S. Assembly that the  
Pacific Road! Pacific Road!  
is the missionary field.



Therefore what you do, do  
quickly. I think Hughes  
will go out next week if  
desirable. He does not  
know that he will remain  
permanently but will work  
until fall or until the  
pressure is over—

In an emergency Wilson  
might go, I think—

I wish we could arrange  
to organize the church  
at Atlantic on our  
return from Des Moines,

Kindest regards to Gage,  
your letter was published in  
Presbyterian, Just the thing—

I've letters here for you both  
unimportant, Craig of New York  
& a N.Y. Bro enclosing Massey's  
letter thinking it had escaped you,

Fraternally yours  
J. H. Cleveland

Given to  
Rev Mr M<sup>c</sup>Elhinney  
Bedford Iowa

Macomb June 2<sup>nd</sup> 1869

Rev Mr Jackson

Dear Brother.

As I wrote to you  
last fall to know where we should  
send a Missionary Box, I take the  
liberty of writing again as I wish to  
do something more for Domestic  
Missions and I suppose you know  
where it is most-needed in your  
wide field. I send you five dollars  
for some needy Missionary wherever  
you may think proper to bestow it.  
Oh! that the great Head of the church  
might be pleased to raise up laborers  
and means to supply with the gospel  
the vast fields now ready to receive it.  
I wish you abundant success in your new  
and important field. Respectfully, S. W. Craig

Do let us hear from you as soon as possible. Yours as of old J. M. Edmunds.

Your little note of the 15<sup>th</sup> Dear Bro notifying the removal duly rec<sup>d</sup> & you had not rec<sup>d</sup> my last, mailed the 11<sup>th</sup>. Trust you will get it before leaving Rochester. An article in the Presbyterian of May 8<sup>th</sup> I enclose to you, fearing your paper may have miscarried; while the public are looking for a reply from you, in



reference to the charges of misrepresentation. We are anxious to  
hear from you on the subject. Mrs Trask saw the article in Pres<sup>~</sup>  
& told me. Also Mr Holliday is looking for your reply, presuming you  
have the paper. But we thought best <sup>to</sup> make it sure if possible.  
Knowing how you stand with the Board I look for jealousy & eager scanning  
of all your movements, & how little of the love of Christ pervades the Ch

Love to  
Chas J.

Waukegan June 3 1869.

Rev. J. W. Cleland

Dear Sir.

I met  
Bro. Vanarsdale as he passed  
through Chicago, and  
from him learned that  
there was a man wanted  
at Fremont Neb.

I had written to him  
in regard to coming  
out west, and as he  
passed through Council  
Bluffs he consulted with  
you on the subject.  
He advised me to come  
as soon as I could  
make arrangements, and  
to inform you when  
I would leave Chicago.

I hope to come on the  
Omaha Express which  
leaves Chicago Monday  
afternoon at 3 O.C. (June 7)

Rev. H. J. Peck pastor of  
the Church at this place  
will come at the same  
time. I would have  
come this week but had  
not time to reach Tremont  
before late on Saturday.

Hoping to see you soon  
and join you in the  
work of the Seared in  
the Great West. I am  
Yours in Christ

J. A. Hutchinson



Preston June 2<sup>d</sup>  
My Dear Friend.

I am always very  
glad to hear from you.

Your answer to Mason is  
splendid, and comes just  
in the nick of time, for it  
will fall like a red hot  
shot into that assembly  
fight over Domestic

Missions. I was very  
much afraid that Rev  
G. H. Musgrave DD would  
be able to use Mason's  
letter in the debate be-  
fore the publication of  
your reply. A letter  
from my Father written  
May 25<sup>th</sup> says "the report  
of the Board of Domestic Missions is

ugly towards Minnesota. An effort will be made to make them strike out that part. The Minnesota men are to meet the Com on that Board to day. Cunningham is here & I urged him to go before the Committee which I hope he will do".

I think that the venerable Pope of Home Missions will find quite a rebellion in the Camp.

I have arranged with the trustees of this Church to remain till the first of May. After that perhaps I can get employment in your big diocese. Elfiold is a seminary class mate of mine. I enclose a

letter to Jesse L. Williams  
of Ft Wayne a director  
of the Pacific R R & an  
elder in Presbytery etc

I hope that you may  
get a pass through him.

Did the application to  
my uncle fail.

My Father writes  
that he has seen Smith  
& Mr Lyon & that both  
will visit Astoria.

Tell Gage to write to  
me. I think that Pres-  
-bytery at Albert Lee will  
be doleful without either  
of you. I do not think  
that I can honestly shake  
hands with the member  
from Stewartville.

I now preach three times  
on Sunday, Superintend my  
country I S & teach in the



Village SS This year  
I want to give my chief  
time to study. Then I  
may be glad of the chance  
to branch out more in  
pure missionary effort.  
But I do not lay too  
many plans for future.  
Sufficient unto the day &c.

Remember me to  
Mrs Jackson. I hope  
to be in your house  
again some time.

Had you not better write  
to Mr Williams yourself  
inclosing my letter

Yours with affection  
Alfred J. Stead

Ans.

Vinton Iowa

June 3<sup>rd</sup> 1869.

Rev. Sheldon Jackson.

Dear Bro.

Several weeks  
since I received a letter from  
you stating something about  
Corroll. Telling to go ahead,  
&c. My way is uniformly to  
know what I am about,  
what I am to do, &c. And  
if you have discretionary  
power, given by Presbytery -  
I should be glad to have  
you visit Corroll and let  
me know what is the result.  
I can't go in another Pres-  
bytery without permission.  
I must know soon or my  
line of conduct may be  
changed. I hope to hear from  
you.

I am requested by Mr. John. Monfort, for the session of the Blairstown Church - to state my views in regard to Bro. J. Mobit Wilson supplying this Church all or part of the time. The Church of Blairstown needs a minister very much Bro. W. pleases them. This Church thinks that if he can be released from his present engagement he will undertake the work with them.

The question is when can this good young brother do the most good? I give it as my answer, by taking charge of the churches at and in the vicinity of Blairstown. We have four organizations. These places should be acen-



friend. I think Bro. W. is just  
the man for them.

I wish you would  
think of this matter and if  
necessary visit this field -  
and if convenient with engage-  
ments, let him to work  
for these churches.

I write this by request.  
Let me hear from you  
Yours in Christ

J. S. Denning.

P.S. Address me at  
Jefferson  
Green Co.  
Iowa.

# Kalisco

June 3<sup>rd</sup>, 1869.

By authority of the Presby-  
tery of Missouri River The  
undersigned called a meeting  
of the Presbyterians in the  
vicinity of Westville, Adams  
Co. Iowa, at Dunning's  
School-house, for the  
purpose of organizing  
a Presbyterian Church.  
The following persons are  
accordingly accepted & en-  
rolled, viz - Mrs Ann E. Dun-  
ning (by renewal of profes-  
sion of faith) from the  
Presb. Ch. of Beech-Spring,  
Ohio. - Mr Saml. Amepoker  
& Mrs Jane Amepoker, by  
letter from the same ch.  
Mrs Mary Welch, by letter  
from same ch. - Mr John  
Brown & Mrs Ann E. Brown

from The Presb. ch. of Clarinda,

Owing to the absence of  
those who desire to unite  
in this organization ~~a~~  
farther action is postponed  
until The 27th inst. -  
Sun 27<sup>th</sup> - Raining - no  
meeting -

Sep. 11 - (Communion  
season) - The following  
persons were added to  
the foregoing list, viz  
Mrs Melinda J. Castle  
by letter from the Presby-  
Ch. of Ill. Mr  
James A. B. Ritchey & Mrs  
Margaret Ritchey, by re-  
newal of profession of  
faith. Mr George Burn-  
sides & Mrs Elizabeth  
Burnsides, by letter

by letter from the U. P. ch. of  
Scotland,

Owing to the absence, on  
account of sickness, of  
Mr Brown, the nominee  
for the eldership, the or-  
dination & instalation  
of an elder was indefinitely  
postponed, & is hereby  
passed over to the Rev.  
Sheldon Jackson, Super-  
intendent of Missions.  
S. A. McElhinny



Rev Alex M Darley  
June 5<sup>th</sup> - to July 4. 1869

# Memoranda Notes

Quincy - June 5 '67. Saturday

Left Quincy - (A.W.) Collected  
at Francis' & Dr. Sister-in-law. Mr.  
Chapman & his wife are members of our  
church. At Folsom. Then on C.P.  
At Brimley's - Sister on C.P. two weeks  
out from the office. At Brimley's  
Sister a member of C.P. At Mr. Gilbert  
Pierces, who in addition to these has  
to, formerly, Mrs. Brimley may be  
Sister " " and Mr. Brimley  
in " " and C.P. Sister-in-law  
with sister, Miss's teacher. Sister-in-law  
Sister in Quincy. Quite a number. And  
Family prayer 3 times.

At Quincy - June 6 '67 - Sunday

Had dinner with the family. Sister  
Sister, Homecoming - 25 years. In  
evening at Quincy. Church service  
at 8.00. Would hold all - 100. In the

afternoon - addressed the children  
about - 3 am. P. Church, a  
very solemn service. Read 5 miles  
about Epistle - 1 mile at home & 6

Monday - June 18th.

Visited, Read. Letter about  
re. Asides high from. I am not  
interested in. I am not an  
for meeting. I am not an

As the result in the only  
I find we have 23 members and  
14 adherents who might give some  
additional members - I am not  
12 families and 4 single persons  
in the following order -

Each family -  
Children Epistle family - 6 members  
Mrs. Ferguson, Mrs. Smith, Mr. P.  
Mr. R. & Mr. R. - 3 -

South Society

Mrs. [unclear] - 3 members W. 1. U. P. 2. [unclear]

Mrs. Hall [unclear] 1" - Mrs. Davis M. E.

Mrs. [unclear] Husband - Adheres.

West Society

Mrs. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

North Society

Mrs. [unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

Mrs. [unclear] <sup>myself</sup> [unclear] [unclear] [unclear] [unclear]

Mrs. [unclear] [unclear] - Adheres.

Mrs. [unclear] [unclear] [unclear] [unclear] [unclear]

Mrs. [unclear] 4 - - -

Mrs. A. [unclear] Adheres.

Mrs. [unclear] - Member, Mrs. [unclear] [unclear]

[unclear] [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]

See [unclear]

Mrs. [unclear] - Mrs. [unclear] [unclear]

Mrs. [unclear] [unclear] [unclear]

Mrs. [unclear] Adheres.



A large number of our number have  
been absorbed by the U. P. Long. R.R.  
Many would be willing to return.  
Carrington has a U. P. Long. R.R. & Sch. in  
which he employs Mr. E. Sweet.

An academy, the school, a high  
school, a normal school, village, the village  
around settling, remarkably good, it  
is a very good village, nearly an U. P.  
qualification.

Thursday, June 18, 1891.

P. M. School. School. School. School  
with "The Law on Liberty." Had religious  
service at the Sch. House in Apt. 11, near  
bedroom. About 50 present. Expended  
a chapter, and gave a very good  
and a wide support from the community  
offering but two candidates, one from  
the school but two and one old but very  
numerous self-interest. Spoke of

This neighborhood has the character of  
substituted breaking, and several hundred  
miserable - among people of the same.

Wednesday - June 9<sup>th</sup>. - Pleasant Ridge  
Studied. Read. After dinner  
left with Capt. for "Pleasant Ridge"  
Church. Rode 7 miles. This Church is  
east of the road away in Buchanan  
Township. Church has 11 members.  
Stopped with Mr. Keller for supper.  
Stayed all night at Pleasant Calhoun's.  
Had family worship with his family twice.  
I have been smiling, particularly  
tion of families joined with them with  
which I have had family worship.

Thursday - June 10<sup>th</sup>.

P. Visited Mr. E. and his family.  
Spent the afternoon. I might say - and  
the whole day with him.

Spoke of the soul's relation to the person  
and family unity. Prayed with Mr.  
Brooklyn's family in the way, after  
which Mr. Murphy's family. Spoke  
all night on Family Fellowship.  
Read 5 verses. John 13:34-35

Friday - June 18th

Visited Mr. Ebenezer Westcott.  
He asked me to look with him at  
N.E. Hillside on Saturday. Spoke  
from Mark 1:9. Visited Mr. Charles  
Rafis. His only member in his family.  
His children all married, most of them  
living near. He is at home. He is  
very afflicted - sick in his eyes, etc.  
Spoke from 1 Cor. 13:1-3. Read  
Mr. Prayed with them. Returned to  
Kalamazoo on family unity, calling  
on the way at John Callahan's and at  
Bishop's. Spoke on Church Fellowship.  
on road spoke of the relation of the

ment at the same time. I, it. I hope  
it will be a family  
worship twice. Road 13 miles

So there are 11 members of the  
Church - one of the same Church -  
visit here - 8 several families of the  
int. This place like the rest of the country  
has been shamefully neglected by our  
church, and most favorable opportunity  
of entering our hands leaving souls  
left have been wisely passed by.  
Why will our church for some such  
all and organization as the present form  
of the North Board so long, when  
the times and necessities of the church  
demand the same form as that  
the Foreign Board has!

Saturday June 12 '69

Read, Studied, Stepping  
down at the College, now at



Beatty Kelly's, and all night at John  
Callahan's. Had family wash twice.  
Gave contributions to Mrs. Callahan's  
75 in sudden illness.

Sabbath June 13<sup>th</sup> 1869

Held 3 services - 10<sup>th</sup> - 3 - and  
4 - clock with 75, 125, & 145  
present. The 3<sup>rd</sup> was a service  
for the children. Spoke to the people of  
the congregation. Received \$1.10 for  
the school. The church gave \$3.00  
for services. During morning there  
were services at neighboring churches.  
In afternoon the school room was full.  
This is the first time regular service  
with a sermon was ever held there.  
Stayed all night at Beatty Kelly's  
with whom we are connected.

Monday, June 14<sup>th</sup> 9. - Clear day.  
Left Kellogg's <sup>Tracy's</sup> ship.  
to Laramie. Stopped at Laramie.  
Visited Rev. Mr. Westcott who has been  
called to his monthly service at Laramie.  
Had tea with him. Met a pleasant  
company at Laramie. Had family wor-  
ship at Westcott's.

Tuesday - June 15<sup>th</sup> 9. - Hawleyville Street.  
Left Laramie. Rode 10 miles  
to Hawleyville. Called on Mr. Rumbough.  
Bobbie & his wife out. Called on two  
Cumberland Pres. Then visited Mr.  
Stephen H. Coffin. Had dinner family  
worship. Rev. John H. Lander - Reading  
Elder Laramie called on me there.  
Made arrangements for 3 services on  
Sabbath - June 27<sup>th</sup>. In Laramie's old church.

Rode 7 miles to "West Laramie".  
Stopped at "E. West", his wife & son  
A. Pres. Found him family of 6 children.

Tuesday afternoon. 1. July 1861. Had family  
meeting.

Wednesday - June 26<sup>th</sup> 61 - In Taylor County.

Read - talked &c at Grubbs.

After dinner, I left. Called I think  
with Bernice's & Charles. The family  
these people belong to what they call  
the "Relief Soc. Ch." of Scotland. They  
I suppose will unite with our church  
at "Hodaway City" - a just beyond  
R.R. town on East side of Scotland  
on Burlington & Wagon R.R. R.R. R.R.  
The church is about 1000 ft. from  
church at R. R. town is of nearly  
20 members. They have a S.S. called  
"Hodaway" at Jeffers, Ch. H.

In Adams County

Reading Smiths & John Brown.  
He and his wife are Quakers. His  
family are all E. baptists.

as the elder for the new church.  
Family worship twice.

Thursday - June 17<sup>th</sup> 69. Adams County  
Left Decatur. Rode to Ellen  
Hemming's. Had dinner. In pleasant  
visit with them. Rode with husband  
as to Tombstonville. Came back with  
trip down to the valley &c. Visited  
Messrs. Sch. Kew and taught by trip  
day. Some notice of meetings on the  
Sabbath. Rode to S. Crump's. Mrs.  
C. Hemming and the 2 " are  
members of the church. Rode 15 1/2 miles.  
Family worship twice.

Friday June 18<sup>th</sup> 69.

Rode 6 miles. Visited  
Miss Anna with Mr. Brantley. Had  
dinner with Mr. Brantley.  
Stayed all night at Mr. Brantley's.  
Rode down to the valley, as before.



visited Methodist Church, N. H. B.  
notice of my meeting. This makes  
3 W. H. B.

Saturday June 19<sup>th</sup> 1869.

Rode 8 miles. Took dinner  
at Almonderman's - where Post Office  
is East of Perry Adams County.  
Called at the Tomlinson's - who is  
a W. H. B. Stayed all night at  
John Brown's where likely to be over.  
Elder where Rev. Mr. Thompson organizes  
the church here next Sabbath morning.  
Family worship twice.

Sabbath - June 20<sup>th</sup> 1869.

Addressed our S. S. at  
the village of St. Regis - Blackstone & Co  
vice on the Cape. Rode 3 1/2 miles  
and addressed the S. S. at the School  
H. "The more we are a Church" riding through  
Canaan. Then rode my 3 miles

Here, at 11.30 AM. Sunday. Good weather  
except through a dark, damp day.  
Hawes, notable, cold all the afternoon -  
noon - 75 to 80°. By private gift  
of different members of our church  
Sunday to Sunday. I have received  
\$8.50 for services - though none  
except from the wives being. Mr. &  
P. H. - Mr. W. M. B. & family of  
Mr. Anderson with whom I spent  
the night, visiting since moving to  
Hawes, in all 5 miles. Family leaving  
Hawes.

Monday - June 21st.

Left 6 miles, bright  
and much forested. Left Hawes  
at 2 P.M., visited Old Mr. B. &  
John B. & wife - Mr. Woods, wife  
& family. Elder John B. & family  
had family meeting twice - prayer  
the night before, visited the family

my, members had been to,  
 John Brown Hoike - members  
 Conspoker " "  
 Fletcher " "  
 Mrs. A. Humming  
 " Louella  
 " Felsch  
 " Geo. Hunt Believing

" Anderson's daughter Riffie believe  
 present for fear of being. Mrs. Hunt  
 like Dr. P. Mr. Hunt's friends are Engle  
 Mrs. Fletcher Brown of Mass. to be sure of  
 believe, have an interest in letters with  
 who are related to the above. Some who  
 friends of them. A membership after  
 or 20 might be gathered. If any of the  
 mention Mrs. Hunt. Riverside Mass  
 Mrs. Carver, etc.

Tuesday, June 22 '88. - Page County

They said yet. I have been ever  
perpetrated there ever before with my work.  
Some writing, drawing, hunted a little.  
visited the shops at the Lake in the  
city. Some notice of meetings at the  
Lynette and Sabbath. Spoke to a  
man, Miller, friendly of God's power  
and grace. He is in the land from  
Christ, had family and ship to see  
of a deep and good of a nation  
as a person sleeping at night as  
of the State in a nation notice.

Wednesday - June 23 '97

Had, visited, visited, Mr.  
Mrs. Robinson at her old home,  
St. James St. Pres. of the Linda Church,  
Cath. Church, Thru a 3 miles from  
Hartsville, 3 miles north of  
Hartsville 3 miles  
Thru a 3 miles - Hartsville  
Hartsville 3 miles - Hartsville  
Hartsville 3 miles - Hartsville  
Hartsville 3 miles - Hartsville

Alpine. Thomas McAlpine whom we  
saw & had family worship - at Mrs.  
McAlpine. I stayed all night at Mrs. Liggelt  
whose wife is an A. B. after calling on  
Mrs. Nash who is now a M. P. formerly S. P.  
her daughter Eva - former pupil of mine at Sep-  
tist, but very worldly, and on Mrs. Kelly  
A. B. Had Prayer with him & family wor-  
ship with Liggelts. Rode 7 miles.

Friday. June 25 - '69

Rode 3 1/2 miles in afternoon  
as it rained in the morning but it rained  
on me with me in the afternoon. Called  
on Mrs. McAlpine; Robt. McAlpine, and  
stayed all night with Russell McAlpine.  
Family worship there. There is a L. Pres.  
S. in Robt. Russell wife an A. B.

Saturday - June 26 '69.

Rode from Russell to Bedford



1891, June 27  
 1891, June 27

Wm. B. Smith, Esq.  
P. O. E. S. Burlington N. H. 185.  
100. N. H. 100. N. H. 40.

Mr. E. L. Smith, the father of the  
Rev. James L. Smith, is the  
only one of the family who  
is now living in the  
United States.

John W. Smith - member, Sec.  
 Mrs. D. W. Smith - " "  
 William D. Smith - " "  
 Benjamin Smith - " "  
 John D. Smith - " "  
 Mrs. D. W. Smith - " "  
 Mrs. D. W. Smith - " "  
 Mrs. D. W. Smith - " "  
 Mrs. D. W. Smith - " "  
 Mrs. D. W. Smith - " "



Tuesday June 2nd

P. Raining in the morning  
Read C. Rodin's letter from  
St. Louis, Mo. & from the  
in "Black Settlement" 13 miles.  
Had to go for a new wash bridge  
from the river, very heavy road.  
Mrs. Gordon in the road from church  
in "Black Settlement" (Feb.) and C. P. is  
living in "Black Settlement" as a  
young Mr. Eng. & a S. P.  
family was left there.

Wednesday June 3rd

Rode from Black Lake  
Lake Junction - 12 miles a more.  
Mr. Walker on the East Side of  
the river and C. P. - 9 miles  
from Black Lake. Met Eben Thomas  
- Rogers, Mr. Harding - Mr. Thomas  
young of a church in Red Lake.  
Made arrangements for next to the  
3 Lakes, from Black Mountain

Supper at 8 o'clock

Then we went to bed

Started our horse in the  
Oxford from the stable at 10  
The horse was very good - the driver  
was a very good man. He was  
very kind to us.

After we had been in the  
stable for some time we were  
willing to go with us.

After we had been in the  
stable for some time we were

very kind to us. We were  
very kind to us. We were

very kind to us. We were  
very kind to us. We were

very kind to us. We were  
very kind to us. We were

very kind to us. We were  
very kind to us. We were

very kind to us. We were  
very kind to us. We were

is a long, the distance will  
be a long, the distance will  
be a long, the distance will

Prayer 1st time  
Friday July 2nd

Ed. Hunter, sitting in  
the middle of the room, looking  
at the book, and looking at the  
book, and looking at the book.

Mr. Hunter, sitting in  
the middle of the room, looking  
at the book, and looking at the  
book, and looking at the book.

Mr. Hunter, sitting in  
the middle of the room, looking  
at the book, and looking at the  
book, and looking at the book.

Prayer 2nd time  
Saturday July 3rd



Notula, July 369.

10th July 1911

Dear Mr. [unclear]

Dear R.

I'm sorry  
as the 2nd will have been  
before this time; but I was absent  
from home, in the [unclear] part of  
my field after its [unclear] -  
have done a little [unclear]  
return them [unclear] [unclear]  
to [unclear] the [unclear] of [unclear]  
to [unclear] [unclear] [unclear] [unclear]  
has not yet made his [unclear]

If he comes I will take great  
pleasure in [unclear] him any  
assistance in my power. But  
I will not be able, [unclear]

The bridge is to be built - the bridge  
is to occupy, to give him some  
information - a line is sent at the  
isolation of the Church at Mt. Airy.  
But not at West School River

I rejoice in the prospect of a new  
additional financial help in the  
desolate region. Much is needed - &  
I regret exceedingly that our district  
Missionary for Iowa should do some thing  
to counteract LaSalle's efforts by others  
to awaken <sup>an interest</sup> ~~interest~~ in behalf of the  
even portion of our State - a good man  
will be needed I believe - in a  
few months.

Yours truly in the service  
of the cause  
L. Demont

Waverley House

15th Nov 1867

Mr. William Jackson

My dear Sir,  
I have received your letter of the 11th inst.  
and am very glad to hear  
that you are in the way of  
the new edition of the  
book.

I give a place in my  
and am very glad to hear  
that you are in the way of  
the new edition of the  
book. I do not  
know if I should like  
to work and I do not  
like to give you advice  
but I should like to  
be allowed to be a  
part of the work and  
I am, Sir, your  
very truly,  
Wm. Jackson

My dear Sir

Yours faithfully  
J. H. P.

W. McHenry Esq.



Grand Island Station June 5<sup>th</sup> 69  
Dear Brother Jackson yours of the  
3<sup>d</sup> is received it gives us pleasure to  
learn the facts that it contains in  
regard to giving us stated preaching  
at this place Brother Bond visited  
us some four weeks since in hope to  
have organised a church here but did  
not succeed in so doing I thought  
that if he could have staid with us  
a few days longer he could have got  
up a church here I had thought that  
he would not insist upon another  
effort at present but am very glad  
that others are coming for us I do  
not know of but four Presbyterians  
here but there are others of other  
denominations that would no doubt  
have come in if we had have gone and  
organised they have told me so since  
then please give me any testimony  
that you wish to give us and I will  
do all in my power to help along  
in the matter

I remain yours Truly  
Robert Mitchell

Driver Co. fine ...  
after the ...

... Names, numbers, -

Rev. G. B. Gray O.S. without charge  
Driver Co.

Rev. Camp bell O.S. Driver Co.

Rev. Albert F. Lyle A.S. Black Hawk

" E. O. Wells A.S. Driver Co.

I cannot give complete  
names of ...  
our men

1<sup>st</sup> Post. ch. Driver

" " Black Hawk

In the district ...  
the ...  
and ...  
at ...

at the same time  
whether you think  
it is better to have

the matter  
of the race (which we  
ought to have a Protest at  
once) Can you not rise  
in protesting this?

With kind regards

Yours  
C. P. Mills

Valmont Colorado Terr. June 15<sup>th</sup> / 1869.  
Rev. Sheldon Jackson  
Council Bluffs Iowa.  
My Dear Bro.

Yrs. of the 5<sup>th</sup> inst. is rec<sup>d</sup> & I  
reply 1. There are two O. S. and one N. S.  
church organizations in this Terr.

One O. S. in Denver to which I am preaching

One O. S. here (Valmont Boulder Co. 25 miles North  
of Denver) to which Rev. A. R. Day ministers

One N. S. in Black Hawk with an excellent building  
to which a young man (whose name I  
cannot now recall) preaches "with great  
acceptance."

The Rev. Mr. Hamilton is an N. S. minister who  
has been in the Territory a number of years  
but has not preached for some time. His present  
business is collecting, and selling mineral  
and other curiosities found here. He has expres-  
sed a willingness, recently, to preach if he is  
properly supported and it is proposed to ask  
the O. S. Board of Dom. Miss. to furnish him a  
commission & support to preach in the Southern

part of the Ter. He is getting old but all who know him love him and he preaches pure gospel. Presbyterians who have heard him preach rejoice in the prospect of his again entering the ministry actively.

We have no Presbytery here. I am a member of the Pres<sup>y</sup> of Allegheny City in Penn.<sup>a</sup> Mr. Day is a member (I believe) of the Pres<sup>y</sup> of Seaviewworth where he formerly resided.

We sadly need more men and more grace. The Ter. is settling up not rapidly but surely and many who came here only to stay awhile are now making homes. Our climate, as perhaps you know, is delightful and many men are "making money."

I suppose that you are an N.S. Pres. (?) Whether you are or not, I thank you for your letter and hope to see the day when A. & N.

shall see eye to eye, feel heart to heart, work hand to hand and with ~~an eye~~ singleness and sincerity of heart in the great "field" - the world.

Again thanking you and wishing you all good things

- I remain Your Bro. in a great work  
Chas. M. Campbell.



Henriev

Carter Station Wyoming

June 14/1869, Tuesday

Dear brother Elihu

I left Omaha  
last Wednesday evening, & ar-  
rived at Corinne on Friday night.  
I intended to stop at Ogden, but  
before reaching that place I learned  
that Corinne was a place of  
much greater importance - & so  
I went on. C- is about two  
months old. Its population  
is about 1500. It is the lar-  
gest & gentlest town in Utah, &  
the most important point  
perhaps this side of Sacramen-  
to religious services had  
been held in it until last Sun-  
day - Mr. Foot the Episcopal  
minister of Salt Lake City  
had come up & preached

minutest for last Sunday.  
+ obtained a lot for a church  
building. He occupied the  
City Hall in the morning &  
evening, & I preached in the  
afternoon. We had much  
better congregations there I  
had expected. Mr. F. intends  
to hold service there every  
two weeks, & I thought I  
best to promise to be there  
~~also~~ every two weeks also,  
for the present, I was sick  
on Saturday - Had a very high  
fever & could not go out  
or I would have announced  
the Town - Yesterday I had  
another very hard chill, & was  
scarcely able to sit up all  
day. There are a few - perhaps  
8 or 10 Episcopalians there,  
& a very few other Christians  
I cannot tell how many

I will go back at the end  
of the week & find out  
what religious element  
there is there. I do not think  
there will be any difficulty  
about securing a lot for a  
church building. A Con-  
gregational minister is com-  
ing soon I was told. I  
will do all I can to secure  
our interests there. Ogden  
is a Mormon town, & no  
thing can be done there at  
present. If it increases &  
gently & in something may  
be done. Of course I will  
watch its progress. Kani-  
kani & Benyon are both  
small places & I don't  
worry much about their con-  
tributing to much importance  
but I think I will preach  
in either one or both of them.

I think the Episcopals  
have already made arrange-  
ments to supply all their  
points. I am now on my  
way to Fort Bridger. There  
is a Presbyterian Chaplain  
there, Mr. Leavitt, son of Judge  
Leavitt of Cin. O. I want  
to see him, & consult with  
him. If possible I will ar-  
range to stay with him,  
as he is stationed in a very  
pleasant, healthy place.

I found that Gage's trunk  
would cost me \$5.00 a  
hundred. I so left it until  
Mr. Jackson or someone  
coming out without a  
trunk might bring it. It is  
at Roland & Ratrick's  
Storage Rooms, Omaha.  
Address me at Corine.  
Write soon. Fraturnally W. W. W.

Vermont, Colorado June 14<sup>th</sup> 1865  
Rev. Sheldon Jackson.

Dear Bro.

In reply to your  
kind questions I would answer  
we have two C.S. Wesleyan Chs.  
Denver and Vermont and two  
C.S. Denver and Black Hawk.  
Ministers, Rev. C. M. Campbell  
C.S. and Rev. E. S. Reed C.S. of  
Denver, Rev. T. J. Gale of  
Black Hawk and Rev. Lewis  
Hamilton of Nevada C.S. C.S.  
and good friends  
in the community and  
at various cities by the name  
of those.

I am a member of the  
of Denver, Ind.

The C.S. Ch. of Denver is a





Central City, perhaps to look & see,  
he is a good man & I think but  
rather too heavy for his country.  
The Board have promised me  
\$800 more for labor & I give the  
man. If you could & a little  
money more will be in  
order, I would be willing to  
give it. I am very  
sincerely yours,  
A. M. D.

Yours truly,  
A. M. D.

P.S. The conference that the Christian  
& the church have expressed that they cannot  
not keep the church as this but  
they would keep it only if it  
were and I think they have  
passed the judgment on the  
decision.

A. M. D.

Laramie, June 12, '84.

My dear Mr. Nelson,

Accept my thanks for writing me. I am here back from travels to the "Smoky" and "Sawant" Ranges. In that range field, I felt some of the Sabbath, and one each week in evening. I find 23 members from church with 14 adherents in our own community. There are 11 members in community at the "Sawant" Ranges with as many adherents.

I have had names of members with adherents where we have no regular services. In those places I will try family nearly always with prayer. I also have names of present members at some of the churches. I am directed before starting by the Board, always. This is the first time.

Amha candidate, I doubtless  
I doubt persons. Clarinda  
is supplied - by Bro. Westcott. He  
has been here now for two Sabbaths,  
He is busy fixing up his new home  
which he has purchased and so,  
He doesn't care to tell you, I have  
delayed in writing you. Who is  
the Mr. Wilson, Executive. Sit  
my friend Jesse Wilson - off?  
Eliza, I suppose, don't?

Please write me at  
Red Oak. My present design  
is to leave Red Oak, for  
Hawleyville West Settlement tomorrow  
morning. Hold service there next  
Sabbath which will make the  
4th Sabbath given to this society  
and two I promise it - will 6 dollars  
Bro. Westcott's present engagement  
is for 6 months.

Now, my dear Bro. one

cannot word on behalf of this  
 Page County, It has been thence  
 better neglected, we have enough  
 of struggling and should be glad  
 to have members outside of Clarinda  
 should be taking 14 & 15 from it,  
 which it can spare and it would  
 be better served in the <sup>territory</sup> <sup>500</sup> <sup>500</sup>  
 go 13 miles from Clarinda. We  
 might get 10 & 12 for an organiza-  
 tion at Page City 6 miles from Clarinda  
 23 at Liberty - 12 miles - - -  
 we have 11 at Clear Lake 10 miles - - -  
 and Park at least 7 to 10 - - -  
 west - south - north east - north  
 east of Clarinda, Cong. B. B. P.  
 at Liberty, would swallow about  
 20 & 30 Cong. P. W. and they don't  
 sell rest easy on their better part  
 of it. Liberty & New - 2  
 say we have neglected them, they  
 were there, might be said & I don't  
 know how to better it.

In my judgment looked by  
their is this - that they want a  
fundamental ordained minister to  
from Schenck these laborers.  
I believe from \$300 \$350 a year  
might be raised in these towns  
2 of them, and that finally  
Church in a year or two would  
reach 60 or 75 members.

An example in "Pleasant Ridge" -  
a native born Methodist with 5  
children. Mr. E. B. for many years  
our organization. \$2000. Tell  
B. of this, ask him to come  
to see. I told him I hoped for his coming  
to for a regular minister. What  
a magnificent as I have indicated, shall  
I be achieved? If you still have  
the \$100. on hand please send it if  
consistent with order to my father -  
John S. Darby - Schenck City, Ind.  
Tell him I shall be glad to see him. Yours  
J. S. Darby



F.S. At Corvina Lunt Prof-  
Swallow of Highland Monto-  
na. & Mrs. Hill - both Presby-  
terians - The Prof. told me  
that he knew of several Presby-  
terians in his region - & he was  
anxious to hear me go up -

They have never had any Pres-  
byterian preaching - He prom-  
ised that while up there my ex-  
penses should all be paid, &  
he also said he thought he could  
get me a pass from Wells  
Fargo & Co. on their stage line.  
I told him that we would  
try to do something for them  
this summer - He says their  
country is rapidly developing -  
Helena is a town of 8 or 10 thousand  
and inhabitants, & 40 churches, Episcopal,  
Campbellite & 2 Methodist, - with  
~~some~~

Page City Iowa

June 16<sup>th</sup> 1869.

Rev. T. H. Delaney;

Council Bluffs.

Dear Sir:

Since return-  
ing home, I have been seriously  
considering your suggestion in ref-  
erence to Red Oaks; and if it  
is not too late, would respectfully  
request to be sent there in prefer-  
ence to Nebraska. The latter field  
as I learned from Messrs Roberts &  
Elliot is not very important &  
very somewhat extended with  
give me to get a horse & equipage  
for the short time I shall be there.  
At Red Oaks I can have a more cen-  
tral location as well as an important  
one, which I can reach without trouble  
or expense, and also procure wood

for myself and wife at more reason-  
able rates than in Nebraska; and if  
a horse is required I can procure -  
one without being compelled to purchase.  
Will you please let me know at  
once whether the change can be made?  
With kindest regards to yourself and  
Mrs. Cleland -

Sincerely & Affectionately yours  
James Wilson

James Wilson  
Page City  
Page County  
Iowa

Ascola Ia. Jan 16<sup>th</sup> 1889

Rev Sheldon Jackson

Dear bro.

Your favor

of the 12<sup>th</sup> inst is before me. I will communicate with bro. Tappan with reference to writing to the Pugetonian. It is likely he has done so on this. but if he has not I will contrive some means of reaching the ~~press~~ and desired - I sent you this Morn. using a copy of the North-Western Pugetonian - containing my communication - On my return from Copley on Monday I fell in with a gentleman who is about taking up his abode in

Ernest Adams Co. who is recently from  
Hudson N. Y. a brother in law of the  
Rev. J. E. Nafan He wishes you to call  
on him, Enquire for George Washington  
Frank. He seems deeply interested in the  
Episcopal Church - and says that he is in  
a position to secure advantages to us  
in all the new towns along the B & M. R.R.

Mr. Wallace who recently visited  
Adams Co. has left his object (he  
expressed very high) was to find a place  
to set a colony in that he did not  
succeed. So that field is vacant still  
when would it be convenient for you  
to visit Winton? I have agreed to remain

then till my Commission expires, 3  
months - by that time I hope they will  
have a power given, to be in a con-  
dition to get a, & so on.

I hope your family have arrived in  
safety - that you may be greatly  
blessed in your self - doing my work  
You in the Gospel.

J. Osmond



Bro. C. H. Montgomery to whom  
I send you  
Jan 7<sup>th</sup> 1867

Bro. Latham

When I parted from  
Bro. Childs on the 4<sup>th</sup> at P.  
City I told him I might  
perhaps come on to this place  
instead of stopping in Glen-  
wood. I came to here  
not knowing that it  
was your intention to be  
here on the 18<sup>th</sup> -

I arrived here on the night  
of the 4<sup>th</sup> at 11 o'clock - did  
not know of any friends  
here - I found nothing but  
Mr. Rogers & wife -

I spent Saturday in visiting  
with the Presb. about 4  
miles from here. Services here  
yesterday. I will see you

The result of my investigation  
and the names of the family  
that are here on a special letter  
have -

Mr. Rogers & wife - In him  
do business -

Mr. Montgomery & wife, Dr.  
Goods -

Mrs. Abbott wife of a former  
I. Smith North.

Mrs. Johnson wife of a former  
in town - She is in the  
with me - will be home  
some week.

Mrs. H. H. H. 2 miles <sup>and</sup>  
in country. I have not  
seen her yet. She is a sister  
of the white woman I saw  
before - She is a B. B. B. B. B.  
Mr. J. L. B. a young man  
lawyer - from B. B. B. B. B.  
a N. B. B. B. B. B. B. B.  
He is in town.  
a N. B. B. B. B. B. B. B.  
He is in town.  
There is a B. B. B. B. B. B. B.

from near Rockledge, Ill.,  
has purchased a building  
(and 7 miles more of land)  
property in town, intends  
to move there. <sup>He is</sup> a  
member. His wife & 2 daughters  
are members also - making 4  
in anticipation.

There was a Mr. Stapp there  
last week from Chicago, Ill.,  
a Presby. & minister who has  
looking at this point to unite  
baptists & presby. - I did not  
learn this. Consideration. Said  
he expected to be back soon.  
This <sup>is</sup> about the Presby.  
element that I have found.

There are several Congregational-  
ists here. They have no organ-  
ization here & no regular services.  
There is a large minister teaching  
here <sup>does not preach every</sup> I have just learned that  
Harding who is at the hotel here  
is a member of the Pres. ch.  
has been several years since he  
left the place he held his men

your ship - He seems, tho, - to be a clear  
man - & perfectly qualified for his  
in the Court House - and in the  
in the Methodist ch. - For he is a  
man of the right ch. - (I mean  
the feeling in the ch. - he has  
a good influence in the ch. - he is  
very good - and is a man  
of the right ch. - a man  
of the right ch. -

The Methodist will not have  
service next Sabbath - It was  
announced in the paper that  
he had that you would <sup>have</sup> service  
Sabbath, The service is announced  
to be in the Methodist ch.

I will go to Sidney next  
Sabbath - How much do you  
come here next Sabbath - I  
think you are organizing a  
society there at some  
day - I am much pleased  
with matters here - & I shall  
be the will of the ch. - I want  
to labor at this point in  
connection with some other.  
I have seen all the members  
except two - I have named

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It is true the time is passing  
at present. But I am not  
satisfied. I am not sure I shall  
be able to write to you -  
You will please excuse it, as  
I am not comfortable at present.  
I am not able to send up  
the letter to you. I am not  
able to do so.

How glad I am to hear of you,  
together with the others. I am  
not sure of your unwavering love.

Yours in Christ

John 1:1



Freemont Neb. Sunday 1<sup>st</sup> 189.

Rev. Sheldon Jackson

Dear Bro.

I arrived  
here yesterday, from the west,  
and knowing that you are  
anxious to know of the  
prospects of my field, I  
will report as far as I  
have gone.

I find the field at Grand  
Rapid, though small, very  
encouraging. There are four  
or five Presbyterians there - Dr.  
Mitchell is an Elder from  
the Presbyterian Church at  
Omaha.

I think our Church has  
more reason to expect aid

and I, together with those  
outside there are still deno-  
minations. The Presbyterians  
as a matter of course - were  
highly pleased to know  
that the Church wished  
to assist them, and quite a  
number outside expressed a  
desire that we might occu-  
py the field and build a  
place of worship, the only room  
used for that purpose, now  
being a small School house  
8x20 - poorly seated. A Church  
is the great want of the  
place at the present time  
as the people cannot assem-  
ble in the School house.  
I am not prepared to say,  
that we ought to organize  
in 1847, but would like to  
have men there, not

time as the vote for a Ch.  
can be selected, two being  
donated for that purpose.  
I will give you full partic-  
ulars when we meet.

I visited Columbus on  
my way down, but being  
quite unwell I did not  
make a general visitation-  
but ascertained who were  
Presbyterians. There are  
three who have united  
with the Congregational  
Ch. which numbers 17 members.

There are two ladies in  
the village who have  
not taken their letters from  
the Presbyterian Ch. at the  
east. one of them is a  
permanent resident and  
is anxious to have a Pres.  
Ch. there. I also learned of

... family out in the  
country some three miles.  
I will go out and see them  
next time I am there.

Mr. Chase was very kind  
but thinks it wrong ~~to~~ is  
one Ch. to try to organize  
now when there are so  
few Christians in the place.  
But I decided to leave an  
appointment, and consult  
with you in regard to  
the future.

Bro. Galpin wishes me to say  
to you that two lots and  
one thousand dollars can be  
secured here for a Ch. if you  
can succeed in obtaining  
three thousand. Hoping to  
hear from you soon I am,  
Yours &c  
Hutchinson

216 Madison Avenue,  
New York, June 22nd. 1869.

Rev. Sheldon Jackson  
Dear Sir.

Your esteemed letter of 12th inst.  
was received just before you called here on  
Friday last. I regret very much I  
was not at home to see you. I am glad  
to perceive that you are so well engaged and  
with encouraging prospects in your new field.

May God speed you, in all your efforts to promote  
the Cause of our Master in the destitute regions  
in which you are operating. I enclose my check  
as requested, to help along. I had several pleasant  
interviews with Mr. Lyon, while he was here.  
I suppose he is now on his way to St. Paul.

I remain

\*- On Union Bank, Yours Truly,  
To your order, for  
Three hundred dollars, J. H. Comins.  
Please acknowledge receipt.

San Francisco - Page 100  
June 29th

Mr. H. B. Buckner.

[illegible]



... the ...  
will as judiciously as I can. Ride  
from 30 to near 100 miles per week.  
I have used only 4 ... thus far  
... my A. T. ... - who is the ...  
... I. ... etc. ... have no doubt  
of the M. C. ... who ... from ... to ...  
... to ... in ... I ...  
with the ... most ... able ...  
... only spent \$3.00 for travelling  
... "outfit" ... about \$150.  
... received \$17.35 ... from the  
... - ask them for nothing.  
... received for ... this  
... "best ...", all ...  
... by ... gift! ...  
... at ... 13.  
... - ... school. ...  
... - Pleasant Ridge - 10 ...  
... - ...  
...  
Rye ... and ...

with a large school. At Hamilton  
I cannot remember the address of the C. M.  
tion. At Manti - same County - Mr. M. set  
back. In Pigeon County for Unity & Peace  
at Ridge and drop Mr. Nathan Christen-  
sen, at Bradleyville, a Mr. Betsy  
Kelly for Pleasant Ridge & Clarinda.  
At Hawleyville Mr. John Mc Lennan  
Clerk of Clarinda Church - at Hawley-  
ville a Clarinda. For week of the  
month at Mr. John Brower a student  
Hawley - at East Anthony P.C.  
Adams County. I am keeping  
in the of my work. I do not know  
to write you as I should. I am in  
monthly report to our Feb. City Ch.  
Session. I hope to have been some  
times at Hamilton, to the same  
by the 1st of the month. I am  
at Hamilton at a meeting. I am  
at Hamilton at a meeting. I am



Hughes

Fort Bridger Wyoming Terr.

June 28 1864

Rev. Sheldon Jackson

My Dear Brother

Last Sunday I preached  
at Corinne, in the City Hall. In the  
morning the congregation was small, but  
in the evening the benches were all full.  
(The benches were borrowed from a gam-  
bling hall, & had to be returned in time for  
the evening game of keno) - I  
found two members of the Pres. Ch-  
h gentleman who runs a saw mill, &  
his wife. Also I found two other  
gentlemen & one lady who were  
brought up in Pres. families, & will  
do all they can to help us. One of them  
is one of the principal merchants of the  
place - He gave me ten dollars, & was  
promised to assist me all he could,  
There was much, &c. &c. &c. 7

I found two or three baptists, one con-  
gregationalist, & several methodists, here  
belong to the Episcopal Church there  
to many others - for many of the citizens  
of Corvallis came from Salt Lake  
City, where there were who were christening  
in connection with the Episcopal  
Church. There are a good  
many families in the town - I vis-  
ited some of them - intended to visit  
all but found that impracticable as  
there are a good many houses of  
bad character, & I think it best to  
keep out of them, but it is impossible  
to tell the character of a family with-  
out visiting it, I hope to find some  
Presbyterians when I visit the place a-  
gain - I think a church may soon  
be organized there if the town pros-  
per. Gen. Williamson promised  
me that he would give us a lot of  
land for building. Lumber can be had  
for this purpose, I think, for 5 cents

a foot, & the cost of putting up a  
temporary building that would answer  
for the present would be five or six  
hundred dollars. The Episcopalian  
wishes to put up a building soon. It  
is still somewhat doubtful whether  
the town will be permanent, It will  
very likely continue to be a town, but  
if it does not happen to - make the  
junction of the C. P. & N. P. it will not  
be as important town - Its present  
business is very dull, People are waiting  
for the question to be decided - I do  
not think a church should be built  
until this matter is settled, as the  
City Hall can be had - but I wish  
that money could be had to put  
up a building just as soon as  
we can tell what will be needed.  
The present Corinne is the only  
town of any importance between  
Laramie & Elko. Ogden is a  
small place <sup>at present</sup> - entirely a town



town, nothing can be done there at  
present, Bryan has gone home,  
I intend to go there however & preach  
next Sunday if the way be open.  
It is likely to be a permanent, little  
town, Rawlins is so far away  
that unless I get a pass on the road  
I can not visit it, The expense of  
travelling is so great, Living is  
very expensive - I can not get board  
for less than \$13 a week - I  
will need a little more money soon,  
I intend to let the people to whom I  
preach assist in paying my ex-  
penses - Echo City is a place of  
"four or five hundred inhabitants, in-  
between here & Corinne, I will look after  
it, Write to me & give me all the  
aid you can - I am much dis-  
couraged sometimes. There are some things  
are terribly wicked, places - Address me  
at Corinne Utah. I may not remain  
here -  
Fraternally  
M. H. H. H.

Bryan W. J. June 24, 1867  
Dr. bro, Cleland

I came down here this evening - Find that I cannot do much here now - South Pass is the principal town in this region - It is about 90 ms. away - The coach goes tomorrow & I will go - & preach there on Sunday. I can likely accomplish more there than here - I will come back next week - will stop here & hold service if practicable - I will need more money. Can you not get me \$50. & send it to Corinne - Expenses here are terrible - I want to make the most of my time, going to the most important places - & it takes money - Colson & Morton have a bank at Corinne - I might get the money through them - Write, & address me

at Corine - I will be there - D. V. -  
one week from next Sunday - I  
might have written this to Mr.  
Jackson, but perhaps he is not  
at home - When is he coming  
out?

Yours, Ever affectionately  
W. Hughes

Mont. Feb 29<sup>th</sup> 189

Rev. Sheldon Jackson.

Dear Bro.

I this  
morning write you a  
line to inform you  
that the Committee appoi-  
nted to secure lots for  
a Church building is  
anxious to have you  
come up as soon as  
convenient that they  
may consult with you  
as to the time of build-  
ing, and other matters

I gave you a partial  
account of my field a  
short time since and I  
hope to see you soon  
that we may talk the  
matter over now as I  
know you; the work

at the different points.  
If you cannot come up  
to <sup>my</sup> Fremont I will come  
over to Council Bluffs if  
you think it better to do  
so. Hoping to see you  
soon I am your Bro  
in Christ

J. N. Hutchinson

Hughes

Custer Station N.T.

June 30, 1864

Rev Sheldon Jackson

Dear Brother

I have just been to  
The Sweetwater mines. They are 90 m.  
distant - from Bryan - Fare \$20, For his  
It was reduced to \$15. The stage goes over  
the road in 14 hours. - There are three  
mining camps - South Pass City - with  
a population of eight or nine hundred  
- Atlantic, four miles from S. Pass - 1 1/2  
population seven or eight hundred - & mining  
beight - 4 m. further on, a small  
settlement, where there are 3 or 4 fam-  
ilies - I stopped at S. Pass, & found  
it the most interesting & promising  
place I have yet visited. It is grow-  
ing very rapidly - a great many  
buildings are being erected. It seems  
likely to be quite an important



place. Last August a Catholic priest held service there & that was the only religious service that had ever been held there before my arrival. I preached in the Court House. Had a good attendance & excellent attention. The people seemed glad that I had come. I found several christians. 5 or 6 Episcopalian, 3 or 4 Methodists, one or two Baptists & two or three Presbyterians. On Monday I visited Atlantic. It is a rising promising town nearly equal to South Pass. A Congregational minister, Mr Cook, came there a little more than a week ago. He intends to remain. He held service for the first time in Atlantic on last Sunday. Established a S. School & Prayer meeting. He intends to preach in S. Pass until he found that I had made an appointment there. His plan is to hold services regularly in

S. Peas & Atlantic, & perhaps,  
at his home, Delight. I called  
on him, but he happened to be ab-  
sent & I did not see him. I was  
told that there are about half a  
dozen Christians in Atlantic - none  
of them Congregationalists -

An Episcopal minister - Rev. Mr.  
Cook of Cheyenne, intends to visit  
South Pass shortly - ~~at~~ to I suppose  
have been selected for an Episco-  
pal church in that place - I expect  
that they will soon put up a build-  
ing, & form an organization - and  
have a minister there - I think  
we ought to have a man there  
immediately - If we had I think  
he might soon have a church  
organized - & a building erected - A  
lot would be given us - & paid for,  
for a building would also be given  
& some money could be raised  
so that it would easily be done

Elizabet, if we only had one orga-  
nization, or if we had a minister there  
to hold regular services - Very soon  
others will occupy the ground. From  
this time on, I expect that services  
will be held there every Sabbath reg-  
ularly by other ministers - I would  
like to have stayed, but I had an  
appointment at Cornville for next  
Sunday - I promised to go back in a  
few weeks, if possible - but it is so in-  
convenient that I cannot take charge  
of it. Some one should be there - Can  
you not come out? I wish you  
could visit the place - & I do wish  
that you could supply it with a  
minister for a few weeks, at least.  
If you do not it will certainly be  
lost - time. Rev. Mr. Rush is  
the N. Western Presbyterian is expected  
there in a few days on a visit. He  
will remain on the first or second  
Sabbath of May - I hope that you

will be able to see him on his  
way back. From him you  
can learn the condition & prospects  
of the place. The mines are being  
worked well. A few mills are in  
operation. Several more are being  
erected, & several more are on their  
way out.

Last evening  
I met Mr. Thompson at Bryan.  
He is a gentleman, & will give  
me some assistance. I hope  
that I may get my way over his  
opposition. I am now on  
my way to Fort Bidwell. I ex-  
pect to meet Corinne next Sunday.  
Write to me at that place. Corinne  
tells me when you are coming out,  
& what you can do for South Bros.

Fractionally

W. Hughes

New Haven June 30<sup>th</sup> / 69  
Rev John Le Gage

Respected Sir

Since  
leaving my home in New York  
I received a letter from Rev Jackson  
that he had engaged you to  
be my missionary for the summer  
from the vacation of Cal<sup>x</sup> the object  
of our sending out these missionaries  
was two fold first to <sup>enrich</sup> ~~benefit~~ the  
souls of the people to whom they were  
sent and secondly to aid the student  
in finishing his studies we were told  
the people would furnish the living  
but J. letter wishing me to send another  
enclosure saying the living was very  
expensive 75 or 80 per month that is  
much more than I am paying

here when the town is crowded  
with strangers owing to the  
commencement of Yale College but  
that part of it as far as we un-  
derstood it - we ~~and~~ the student-  
missionaries were to have nothing  
to do

Will you therefore please  
excuse these hasty lines and let  
me know if you have finished  
your course of study or still a  
student and of what I see Sunday  
and what are your arrangements  
with R. S. J. I feel at liberty to  
ask those questions as we need to  
correspond with our own paper  
and pay them ourselves by his  
advice no objection for Mr. J.  
to see these lines if you wish  
want of time prevents my writing  
to him



Please direct if you write that  
it reaches me within ten days  
120 High St New Haven Conn  
or after that to my sons office  
192 Broadway New York N.Y. Brown  
for Mrs E. L. Brown and you  
will abridge your sincere friendship  
may the blessing of our Glorious  
Easter be with you in all your  
efforts to promote his cause is  
and shall be my prayer  
E. L. Brown

Bro. J. I don't see  
this - None written  
Mrs. Brown -  
I do not feel very  
well today - I hope  
you will be here Fri-  
I send you my respects  
Yours Truly  
You can add

with your likes. If I  
have not written / right  
things returns / letter  
to me -

being / parties who je-  
tious for an organization  
keeps a bar - We must  
to do - If Mr. J. is  
away with Mr. J.

Have read Mrs Brown's  
letter on - It is a good  
job on some books and

J. L. J.

Cincinnati (Sunday)  
Dear Bro Jackson

I have delayed  
writing until now that  
I might have sent of interest  
to you.  
I have commenced my  
work. Having tried different  
plans or means to get  
the money immediately and  
find it have commenced  
working in the good old  
way.

Tell my father as well  
that the money before we  
can do our thing at once  
is not to be taken to  
take us out as you say  
and we are not it.  
That we have done & I think

must stand till we get  
the money to build. <sup>which</sup>  
I find the difficulty of  
spoke by the young people  
are generally gone from the  
city.

The churches here promise  
to do almost anything for us  
about Sept.

The pastors of the 1st and  
Central churches are especially  
interested and will do all  
they can to get a general  
movement in our behalf  
about the 1st of Sept.

Our ~~mission~~ and locals of St  
Lawrence have given me letters  
indicating why and recom-  
mending the cause to the  
young people.

We have decided to leave this  
city in the hands of the pastors and

people who have gone  
or are about to go return.  
I will make my headquarters  
here and cover ~~some~~ other  
fields of less importance.  
Dr L. D. Munford will give me  
a notice in this weeks paper.  
He says as the church has  
left it open to Drs Wilson  
and Trevels and as they  
have given me letters that  
I have the way open to  
go and collect money  
anywhere but he does not  
say much in his notice.  
The ministers as far as I have  
heard their opinion is that  
I make a special field.  
I preached twice last Sat  
in South Boston but will  
not go about 11. I will not  
make the same mistake.

I will make my home  
at Bro Gornypson's while  
I remain here or in  
this region.

We are certain of the  
money in time but ~~last~~  
alone knows when we  
must work and wait.  
The Board will do all they  
can perhaps \$15-00.

Dr Nicolls said they had  
given \$15-00 and that he  
would do all he could for <sup>the</sup> com-  
But what we ask for must  
be before Reunion. They wish  
to give to our church  
but it is in the treasure.  
address me in care of  
J. S. Gornypson.

Yours in X M. D. Van Veldale



Bedford, June 30/67  
Rev. S. Jackson -

I was sorry  
That you could not  
meet me at Nodaway.  
I am very anxious to  
see you, to confer with  
you on special mission-  
ary matters. I am anx-  
ious that a good, active,  
energetic man be sta-  
tioned at Nodaway  
to take care of the new  
organization, and mis-  
sionate (if you understand  
that word) along the B &  
N. R. R., to Corning at  
least, and down the east  
Nodaway to Hawleyville.  
This would make a  
convenient and

very important field for  
the right kind of a man.

I desire also to see you  
concerning Taylor Co.  
I suppose I shall leave it.  
It is an interesting field,  
but will need some spe-  
cial presbyterial care.

I had the pleasure of  
meeting Mr Farley, at  
Hawleyville, was pleased  
with his zeal and ener-  
gy. I hope he is doing  
great good. Though I am  
very sorry he is not  
Colporteur for our P. B.  
P. instead of flying cir-  
cuit-riding, or ecclesias-  
tical guerilla. I am  
sure he would be an  
efficient Colporteur  
and our cause needs

his services in that capacity more than in his present work; or I am no judge of the case.

In all kindness to him I think his opinion must <sup>be</sup> received with some allowance. He is too sanguine, and to my certain knowledge over estimates our prospects at Hawleyville. This is confidential and may be of use to you, if you wish to make any use of information he may collect. In all other respects I cannot speak too <sup>well</sup> of him. He is indeed a young man of great

prosperity.

When can you  
meet me at Nodaway  
I'll be there again the  
~~4<sup>th</sup>~~ 4<sup>th</sup> of July.

Yours Truly,

S. A. McElhinny

P. S. - How could I forget to  
make grateful acknowl-  
edgment of The \$5 you  
sent to Mrs. K! - Return  
our Thanks to The benevo-  
lent donor.